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**UTILITY PATENT APPLICATION TRANSMITTAL**

Attorney Docket No.: IORN-0006 (108347.00017)

First Named Inventor or Application Identifier: Kemp et al

Express Mail Label No.: EJ042688121US

Address to: Assistant Commissioner of Patents and Trademarks  
 Box Patent Application  
 Washington, D.C. 20231

1. Fee Transmittal Form  
*(Submit an original, and a duplicate for fee processing)*
2. Specification 56 total pages (55 pgs. + 1 assignee info sheet)=56 total spec  
*(preferred arrangement set forth below)*  
 -Descriptive title of the Invention  
 -Cross References to Related Applications  
 -Statement Regarding Fed Sponsored R & D  
 -Reference to Microfiche Appendix  
 -Background of the Invention  
 -Brief Summary of the Invention  
 -Brief Description of the Drawings *(if filed)*  
 -Detailed Description  
 -Claim(s)  
 -Abstract of the Disclosure
3. Drawing(s) (35 USC 113) \_\_\_\_\_ total pages
4. Oath or Declaration 6 total pages  
 a. Newly executed (original or copy)  
 b. Copy from a prior application (37 CFR 1.63(d))  
*(for continuation/divisional with Box 17 completed)*
- DELETION OF INVENTOR(S)  
 Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d) and 1.33(b).
5. Incorporated By Reference *(usable if Box 4b is checked)*  
 The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. Microfiche Computer Program *(Appendix)*

## 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Amend the specification by inserting before the first line the sentences: --This is a \_\_\_\_\_ Continuation, \_\_\_\_\_ Divisional, \_\_\_\_\_ Continuation-in-part (CIP) of prior application serial no. \_\_\_\_\_, filed on \_\_\_\_\_, entitled " \_\_\_\_\_ " to \_\_\_\_\_ (applicant). The above-listed application(s) are commonly assigned with the present invention and are incorporated herein by reference as if reproduced herein in its entirety under Rule 1.53(b).--

## 18. Correspondence Address

Address all future communications: (May only be completed by applicant, or attorney or agent of record)

T. Ling Chwang  
 JACKSON WALKER, LLP.  
 2435 NORTH CENTRAL EXPRESSWAY, SUITE 600  
 RICHARDSON, TEXAS 75080

Sept. 5, 2000

Date

T. Ling Chwang  
 Registration No. 33,590

Address of signatory:

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- inventor(s)  
 filed under 1.34(a)  
 assignee of complete interest  
 attorney or agent of record

DOCKET NO. MORN-0006  
(108347.00017)

PATENT

JC 013 U.S. PRO  
09/655132  
0.9% 0.5% 0.0%

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application Of: Maurice Clarence Kemp, Robert Blaine Lalum,  
David E. Lewis, and Robert H. Carpenter

For: "HIGHLY ACIDIC METALATED ORGANIC ACID"

Filed: Herewith

Serial No.: Herewith

Commissioner of Patents  
and Trademarks  
Box Patent Application  
Washington, D.C. 20231

Sir:

FEE SHEET FOR NEW PATENT APPLICATION (SMALL ENTITY STATUS)

Below is our fee calculation for the above-identified patent application:

FOR:	NO. FILED	NO. EXTRA	RATE	FEES
BASIC FEE			\$ 345.00	\$ 345.00
TOTAL CLAIMS	<u>58</u> - 20=	<u>38</u>	X 9.00	\$ 342.00
INDEP. CLAIMS	<u>7</u> - 3 =	<u>4</u>	X 39.00	\$ 156.00
MULTIPLE DEPENDENT CLAIM PRESENTED	<u>0</u>		X 130.00	\$ 0.00
ASSIGNMENT RECORDATION FEE	no	no	\$ 40.00	\$ 0.00

**TOTAL \$ 843.00**

FEE SHEET  
P. 2

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No check is enclosed. We will submit a check along with the Notice to File Missing Parts.

T. Ling Chwang  
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Registration No. 33,590

Sept. 5, 2000

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VERIFIED STATEMENT (DECLARATION) CLAIMING  
SMALL ENTITY STATUS (37 CFR 1.9(f) and 1.27(b))  
SMALL BUSINESS CONCERN

I hereby declare that I am an official empowered to act on behalf of the small business concern identified below:

NAME OF CONCERN: MIONIX Corporation

ADDRESS OF CONCERN: 1376 Lead Hill Blvd., Suite 130  
Roseville, California 95661

I hereby declare that the above-identified small business concern qualifies as a small business concern as defined in 13 CFR 121.3-18, and reproduced in 37 CFR 1.9(d), for purposes of paying reduced fees under Section 41(a) and (b) of Title 35, United States Code, in that the number of employees of the concern, including those employees of its affiliates, does not exceed 500 persons. For purposes of this statement, (1) the number of employees of the business concern is the average over the previous fiscal year of the concern of the persons employed on a full-time, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, directly or indirectly, one concern controls or has the power to control the other, or a third party or parties controls or has the power to control both.

I hereby declare that rights under contract or law have been conveyed to and remain with the small business concern identified above with regard to the invention, entitled "HIGHLY ACIDIC METALATED ORGANIC ACID", by Maurice Clarence Kemp, Robert Blaine Lalum, David E. Lewis, and Robert H. Carpenter, described in the specification executed \_\_\_\_\_.

I acknowledge the duty to file, in this application for patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b)).

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

MIONIX Corporation

---

Michael Anthony Cunha  
Chief Executive Officer

Date: \_\_\_\_\_

**DOCKET NO. MORN-0006**  
(108347.00017)

**PATENT**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application Of: Maurice Clarence Kemp, Robert Blaine Lalum,  
David E. Lewis, and Robert H. Carpenter

For: "HIGHLY ACIDIC METALATED ORGANIC ACID"

Filed: Herewith

Serial No.: Herewith

Commissioner of Patents  
and Trademarks  
BOX PATENT APPLICATION  
Washington, D.C. 20231

Sir:

**EXPRESS MAIL CERTIFICATE OF MAILING**

I hereby certify that the foregoing items are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" (Mailing Label No. EJ042688121US) service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner of Patents and Trademarks, Box Patent Application, Washington, D.C. 20231.

- Utility Patent Transmittal;
- Fee Transmittal; (no check enclosed)
- Specification (56 pp.) 55 pages + 1 assignee cover sheet info;
- (Formal or Informal) Drawings (0 pp.);
- Declaration and Power of Attorney unsigned (6 pp);
- Assignment unsigned (5 pp.);
- Recordation Cover Sheet unsigned (1 pp);
- Verified Statement Claiming Small Entity Status unsigned (1 pp);

Date Mailed: 9/5/2000

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(108347.00017)**

**PATENT**

**"HIGHLY ACIDIC METALATED ORGANIC ACID"**

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